

## **State Fair of Texas Entry Cheat Sheet**

\*Pan Am entries are entered and paid for by the exhibitor/family\*

- Read and carefully review the Schedule, General Rules, Contest/Show rules found in Exhibitor Handbook click <u>HERE</u> or you can find all this information on the Hunt 4-H website. Click <u>Major Show Tag Orders and Validation Dates</u> then toggle over to "Fall Major Shows"
- 2. Parents must complete entries in the State Fair of Texas Parent Portal PRIOR to bringing their completed Youth Entry Worksheet to the Hunt County Extension Office. Contest entries must complete the State Fair of Texas Team Contest Entry Worksheet and the Hunt County 4-H Contest Exhibitor Checklist. All junior show exhibitors are REQUIRED to complete Quality Counts. Click on the Quality Counts tab on our website to learn more. On the County or FFA Chapter section on the Youth Entry and Team Worksheets, please put Hunt County 4-H, NOT your club name.
- 3. Please bring payment, completed Youth Entry Worksheet, and Hunt County 4-H Checklist to the Hunt County Extension Office by noon August 9th, 2024. If entering a team, one representative should bring the Hunt County 4-H Contest Entry Worksheet and payment to the Hunt County Extension Office by noon August 9th, 2024. When bringing in entries, please allot time in your schedule for staff to quickly review entries for any potential errors.
- 4. Incomplete entries or those without the Hunt County 4-H Checklist or the Hunt County 4-H Contest Entry Worksheet will <u>NOT</u> be accepted. These forms are used to make the entry process more efficient for both exhibitors and office staff. Thank you for your cooperation and we look forward to seeing you soon!
- 5. After entries are turned in and processed, Hunt County AgriLife Staff will send Academic Eligibility Forms to the email listed on entry form or in 4-H Online. Academic Eligibility Forms are sent at least two weeks prior to the show or contest date, and must be signed by both parent and principal to determine the exhibitors academic eligibility. This is a <u>REQUIREMENT</u> for all 4-H members competing or participating in a 4-H sanctioned event that occurs during the school year, including homeschooled 4-Hers. Parents or guardians of homeschooled 4-Hers will fill out both the Parent/Guardian and Principal section.
- 6. Please check your spam folder then reach out to the office if you do not receive an Academic Eligibility Form. Passes and other credentials will not be distributed until the signed Academic Eligibility Form is received by the Hunt County Extension Office. Eligibility Forms may be dropped off during business hours or emailed to <a href="https://doi.org/10.1007/journal.org/">https://doi.org/10.1007/journal.org/</a> at least one business day before the show or contest. If emailing please send a scanned copy (preferred) or clear picture ensuring that the entire form is in frame.

Entries are due August 9th by noon

Please bring EXACT Cash, money order, or checks payable to Hunt 4-H General Fund

Hunt County Extension Office
2217 Washington St. Greenville, TX 75401
Office Hours
Monday - Friday
8am to 12pm & 1pm to 5pm



## Hunt County 4-H Exhibitor Checklist State Fair of Texas 2024

Please complete one PER exhibitor and include with entry forms Entries DUE to Hunt County Extension Office by noon August 9th

Exhibitor Name : Freddie 4-H	Quality Counts #: 555555
Club: Lonestar 4-H Club	Parent Phone : (903) 455 - 9885
Parent Email : hunt4h@ag.tamu.edu	
Jr. Show Category: <u>Jr. Market Lambs</u>	Dates:Sept. 27th - 28th
Jr. Show Category: Jr. Prospect steers	
Jr. Show Cate ory:	Date
Consoleted State Fair of Texas Youth Entre Works Submitted entries in State Fair of Texas Parent Por	General Rule Contest show rules found
*See pages 27 & 28 in State Fair of Texas Exhi  • Entry fees: \$ 85	bitor Handbook for details on passes and entry fees*
<ul> <li>Season admission passes: \$3</li> <li>Parking Permits: \$55</li> </ul>	<u>35</u>
• Tie outs (cattle only): \$\( \frac{20}{} \)	
• Processing fee (\$5/exhibitor) \$_	5 Paid with judging contest no
Total Amount Due: \$ 200	*One check per exhibitor is preferred*
*For office use only*  Please make cl	necks payable to Hunt 4-H General Fund
Payment Type :check #	cashmoney order
Receipt # Received	by : Date Received :



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Exhibitor Name :	Quality Counts #:
Club :	Parent Phone :
Parent Email :	
Jr. Show Category :	Dates:
Jr. Show Category :	Dates:
Jr. Show Category :	Dates:
☐ Completed State Fair of Texas Youth Entry Worksheet ☐ Submitted entries in State Fair of Texas Parent Portal	Read and carefully reviewed the Schedule General Rules, Contest/Show rules found in Exhibitor Handbook
*See pages 27 & 28 in State Fair of Texas Exhibitor  • Entry fees: \$	· Handbook for details on passes and entry fees*
Season admission passes : \$	
• Parking Permits : \$	
<ul><li>Tie outs (cattle only): \$</li><li>Processing fee (\$5/exhibitor) \$</li></ul>	
Trocessing ree (\$5/eximotion) \$	I aid with judging contest
Total Amount Due : \$	*One check per exhibitor is preferred*
*For office use only*  Please make checks	payable to Hunt 4-H General Fund
Payment Type :check #	cash money order
Receipt # Received by :	Date Received :