



Heart of Texas Entry Cheat Sheet

1. Read and carefully review the Schedule, General Rules, Contest/Show rules found in Exhibitor Handbook - click [HERE](#) or you can find all this information on the Hunt 4-H website. Click **Major Show Tag Orders and Validation Dates** then toggle over to “**Fall Major Shows**”
2. Parents must complete and turn in the **Heart of Texas Entry Worksheet** to the Hunt County Extension Office. Contest entries must complete the **Hunt County 4-H Contest Entry Worksheet**. All junior show exhibitors are REQUIRED to complete Quality Counts. Click on the Quality Counts tab on our website to learn more. **On the County or FFA Chapter section on the Heart of Texas Entry Worksheet, please put Hunt County 4-H, NOT your club name.**
3. Please bring **payment, completed Heart of Texas Entry Worksheet, and Hunt County 4-H Checklist**. If entering a team, one representative should bring the **Hunt County 4-H Contest Entry Worksheet** and payment to the Hunt County Extension Office by noon **August 9th, 2024**. When bringing in entries, please allot time in your schedule for staff to quickly review entries for any potential errors.
4. Incomplete entries or those without the **Hunt County 4-H Checklist** or the **Hunt County 4-H Contest Entry Worksheet** will **NOT** be accepted. These forms are used to make the entry process more efficient for both exhibitors and office staff. Thank you for your cooperation and we look forward to seeing you soon!
5. After entries are turned in and processed, Hunt County AgriLife Staff will send **Academic Eligibility Forms** to the email listed on entry form or in 4-H Online. **Academic Eligibility Forms** are sent at least two weeks prior to the show or contest date, and must be signed by both parent and principal to determine the exhibitors academic eligibility. This is a **REQUIREMENT** for all 4-H members competing or participating in a 4-H sanctioned event that occurs during the school year, including homeschooled 4-Hers. Parents or guardians of homeschooled 4-Hers will fill out both the Parent/Guardian and Principal section.
6. Please check your spam folder then reach out to the office if you do not receive an **Academic Eligibility Form**. **Passes and other credentials will not be distributed until the signed Academic Eligibility Form is received by the Hunt County Extension Office. Eligibility Forms may be dropped off during business hours or emailed to hunt4h@ag.tamu.edu, at least one business day before the show or contest.** If emailing please send a scanned copy (preferred) or clear picture ensuring that the entire form is in frame.

Entries are due August 9th by noon

**Please bring EXACT Cash, money order, or checks payable to Hunt
4-H General Fund**

Hunt County Extension Office
2217 Washington St. Greenville, TX 75401

Office Hours

Monday - Friday

8am to 12pm & 1pm to 5pm



Hunt County 4-H Exhibitor Checklist

State Fair of Texas 2024

Please complete one PER exhibitor and include with entry forms

Entries DUE to Hunt County Extension Office by noon August 9th

Exhibitor Name : Freddie 4-H Quality Counts #: 555555

Club : Lonestar 4-H Club Parent Phone : (903) 455 - 9885

Parent Email : hunt4h@ag.tamu.edu

Jr. Show Category : Jr. Market Lambs Dates: Sept. 27th - 28th

Jr. Show Category : Jr. Prospect steers Dates: Oct. 1st - 3rd

Jr. Show Category : _____ Date: _____

EXAMPLE

DOCUMENT

Completed State Fair of Texas Youth Entry Worksheet

Read and carefully reviewed the Schedule, General Rules, Contest show rules found

Submitted entries in State Fair of Texas Parent Portal

in Exhibitor Handbook

See pages 27 & 28 in State Fair of Texas Exhibitor Handbook for details on passes and entry fees

- Entry fees: \$ 85
- Season admission passes : \$ 35
- Parking Permits : \$ 55
- Tie outs (cattle only) : \$ 20
- Processing fee (\$5/exhibitor) \$ 5 Paid with judging contest no

Total Amount Due : \$ 200 *One check per exhibitor is preferred*

For office use only

Please make checks payable to Hunt 4-H General Fund

Payment Type : _____ check # _____ cash _____ money order

Receipt # _____ Received by : _____ Date Received : _____



Hunt County 4-H Exhibitor Checklist

Heart of Texas 2024

Please complete one PER exhibitor and include with entry forms

Entries DUE to Hunt County Extension Office by noon August 9th

Exhibitor Name : _____ Quality Counts #: _____

Club : _____ Parent Phone : _____

Parent Email : _____

Jr Show Category : _____ Dates: _____

Jr Show Category : _____ Dates: _____

Jr Show Category: _____ Dates: _____

Completed Heart of Texas Youth Entry Worksheet

Read and carefully reviewed the Schedule, General Rules, Contest/Show rules found in Exhibitor Catalog

Completed Release and Sub W9

See pages 12, 20 & 21 in Heart of Texas Exhibitor Handbook for details on passes and entry fees

- Entry fees: \$ _____
- Season Passes : \$ _____
- Parking Passes : \$ _____
- Processing fee (\$5/exhibitor) \$ _____ Paid with judging contest : N/A (JC)

Total Amount Due : \$ _____ **One check per exhibitor is preferred**

For office use only

Please make checks payable to Hunt 4-H General Fund

Payment Type : _____ check # _____ _____ cash _____ money order

Receipt # _____ Received by : _____ Date Received : _____