## **East Texas Texas Entry Cheat Sheet**



\*Note change in location to Henderson County Fair Complex\*

- Read and carefully review the Schedule, General Rules, Contest/Show rules found in Exhibitor
  Handbook click <u>HERE</u> or you can find all this information on the Hunt 4-H website. Click <u>Major</u>
  Show Tag Orders and Validation Dates then toggle over to "Fall Major Shows"
- 2. Parents and exhibitors must complete the Exhibitor Entry Form and Junior Participation Form and bring them to the Hunt County Extension Office. All junior show exhibitors are REQUIRED to complete Quality Counts. Click on the Quality Counts tab on our website to learn more. On the County or FFA Chapter section on the Heart of Texas Entry Worksheet, please put Hunt County 4-H, NOT your club name.
- 3. Please bring payment, <u>completed Entry Form</u>, and <u>Junior Participation Form</u> to the Hunt County Extension Office by noon <u>August 9th</u>, <u>2024</u>. When bringing in entries, please allot time in your schedule for staff to quickly review entries for any potential errors.
- 4. Incomplete entries or those without the **Hunt County 4-H Checklist** or the **Hunt County 4-H**Contest Entry Worksheet will <u>NOT</u> be accepted. These forms are used to make the entry process more efficient for both exhibitors and office staff. Thank you for your cooperation and we look forward to seeing you soon!
- 5. After entries are turned in and processed, Hunt County AgriLife Staff will send Academic Eligibility Forms to the email listed on entry form or in 4-H Online. Academic Eligibility Forms are sent at least two weeks prior to the show or contest date, and must be signed by both parent and principal to determine the exhibitors academic eligibility. This is a REQUIREMENT for all 4-H members competing or participating in a 4-H sanctioned event that occurs during the school year, including homeschooled 4-Hers. Parents or guardians of homeschooled 4-Hers will fill out both the Parent/Guardian and Principal section.
- 6. Please check your spam folder then reach out to the office if you do not receive an Academic Eligibility Form. Passes and other credentials will not be distributed until the signed Academic Eligibility Form is received by the Hunt County Extension Office. Eligibility Forms may be dropped off during business hours or emailed to <a href="https://hunt4h@ag.tamu.edu">hunt4h@ag.tamu.edu</a>, at least one business day before the show or contest. If emailing please send a scanned copy (preferred) or clear picture ensuring that the entire form is in frame.

Entries are due August 9th by noon

Please bring EXACT Cash, money order, or checks payable to *Hunt 4-H General Fund* 

Hunt County Extension Office

2217 Washington St. Greenville, TX 75401

Office Hours

Monday - Friday

8am to 12pm & 1pm to 5pm



## Hunt County 4-H Exhibitor Checklist State Fair of Texas 2024

Please complete one PER exhibitor and include with entry forms Entries DUE to Hunt County Extension Office by noon August 9th

Exhibitor Name : Freddie 4-H	Quality Counts #: 555555		
Club: Lonestar 4-H Club	Parent Phone : (903) 455 - 9885		
Parent Email : hunt4h@ag.tamu.edu			
Jr. Show Category: <u>Jr. Market Lambs</u>	Dates:Sept. 27th - 28th		
Jr. Show Category: Jr. Prospect steers			
Jr. Show Cate ory:	Date		
Consoleted State Fair of Texas Youth Entre Works Submitted entries in State Fair of Texas Parent Por	General Rule Contest show rules found		
*See pages 27 & 28 in State Fair of Texas Exhi  • Entry fees: \$ 85	bitor Handbook for details on passes and entry fees*		
<ul> <li>Season admission passes: \$3</li> <li>Parking Permits: \$55</li> </ul>	<u>35</u>		
• Tie outs (cattle only): \$\( \frac{20}{} \)			
• Processing fee (\$5/exhibitor) \$_	5 Paid with judging contest no		
Total Amount Due: \$ 200	*One check per exhibitor is preferred*		
*For office use only*  Please make cl	necks payable to Hunt 4-H General Fund		
Payment Type :check #	cashmoney order		
Receipt # Received	by : Date Received :		



## Hunt County 4-H Exhibitor Checklist *East Texas State Fair 2024*

Please complete one PER exhibitor and include with entry forms Entries DUE to Hunt County Extension Office by noon August 9th

Exhibitor Name :		Quality Counts #:		
Club :		Parent Phone :		
Parent Email :			_	
Ir Show Category :		Dates:		
Ir Show Category		Dates:		
Ir Show Category :		Dates:		
☐ Completed Exhibi	•	General Rules,	Read and carefully reviewed the Schedule General Rules, Contest/Show rules found in Exhibitor Catalog	
• Entry fees: \$ _		og for details on entry fees*		
Total An	nount Due : \$	*One check per	exhibitor is preferred*	
*For office use only*	Please make checks p	ayable to Hunt 4-H General Fu	ınd	
Payment Type :	_check #	cash	money order	
Receipt #	Received by :	Date Re	ceived :	