



# 2024 Hunt County 4-H County Fair Entry Check List

PLEASE COMPLETE ONE CHECK LIST PER 4-H MEMBER

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email #: \_\_\_\_\_

4-H Club: \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> 4-H Enrollment(s) Current | <input type="checkbox"/> Ag Mechanics Project Show Entry Form                      |
| <input type="checkbox"/> Livestock Show Entry Form | <input type="checkbox"/> School Eligibility Form(s) (completed 7 days before show) |
| <input type="checkbox"/> Signature Page            | <input type="checkbox"/> W-9   |

• Total Amount Due: \$ \_\_\_\_\_

Exhibitor is responsible for reading the Hunt County Fair rule book and knowing times, dates, rules, ect....

Please make payments payable to Hunt 4-H General Fund

*For Office Use Only:*

Payment Type: \_\_\_\_\_ Check (Ck #: \_\_\_\_\_) \_\_\_\_\_ Money Order  
                                  \_\_\_\_\_ Cash

Receipt #: \_\_\_\_\_ Received By: \_\_\_\_\_ Date Received: \_\_\_\_\_