

TO: Ag Science Teachers, County Agent, 4-H Club Leaders, Broiler Exhibitors, Parents

RE: 2024 Hunt County Broiler Order Form & Other Info

It is that time of year again to start making plans for the 2024 Hunt County Junior Livestock Show Market Broiler Competition. Attached is an order form to fill out and return to Christine Sanders by **Friday, January 19**. This year the cost is \$45.00 for the order of 25 birds. Be ready with a box of some type to take them home in just in case. The tentative designated pick up day has been scheduled for Friday, March 8. **This year all birds will be picked up in the parking lot of Campbell High School.** I am hoping to be back at the school between 12:30 p.m. and 1:00 p.m.

Additional Info:

1. All exhibitors must check in between 7:00 a.m. - 8:00 a.m. on Monday, April 22. We will begin the broiler show immediately following completion of check-in at 8:00 a.m.

2. At this time, there are no animal health issues that I am aware of that would affect our poultry show. As some of you will recall, 10 years ago this was a terminal show due to poultry disease issues. As of now, we are back to normal unless something comes up. The birds are yours to do what you want. If this changes, I will let you know ASAP.

3. ***New:** All birds, sale or non-sale, will go home after the show. The Grand and Reserve Champion **MUST** bring 3 birds back at the designated time on Saturday morning to be penned on Champions Row. These birds will be used for sales purposes by all exhibitors qualifying for the premium auction. I will do my best to have a cull trailer there to take unwanted birds.

4. One exhibitor (one order) per form. Please feel free to make as many copies as you need. Example: A family has 3 kids ordering broilers; you should fill out 3 order forms. You can only get one pen of 3 per order of 25. Again, if you have 4 kids showing broilers, you MUST order 4 sets of 25. You CANNOT get two pens of 3 out of one order of 25. PLEASE DO NOT HESITATE TO EMAIL ME IF THIS IS CONFUSING.

You can e-mail me with any questions that you may have. My e-mail address is csanders@campbellisd.org.

Thanks

Christine Sanders
Broiler Superintendent
Campbell FFA Advisor

**2024
HUNT COUNTY
JUNIOR LIVESTOCK SHOW**

BROILER ORDER FORM

**Please keep in mind that this information, dates, etc. are subject to change.*

Reminders:

1. Only one order of 25 birds per exhibitor is allowed.
2. The cost is \$45.00 per order. Please bring a box to carry them home in if necessary.
3. This serves as an order form only. This is not your entry. You must still fill out a 2024 Hunt County Junior Livestock Show entry card and pay the entry fee later in the year.
4. Please return this form to Christine Sanders on or before January 19, 2024, along with your payment. **If payment is made by check, please make it payable to *Hunt County Fair Livestock*.** My school mailing address is: 409 W North St, Campbell, TX, 75422.
5. One exhibitor (one order) per form. Please feel free to make as many copies as you need. Example: A family has 3 kids ordering broilers; you should fill out 3 order forms.

Exhibitor Name: _____

Exhibitor's FFA Chapter or 4-H Club: _____

Address: _____

*Home Phone: _____

*Cell Phone: _____

*E-Mail Address: _____

*Optional – This will be used only in the case that I need to get information out on the broiler show. Mainly for any issues that could come up concerning the Texas Animal Health Commission or delivery (pickup).