



Hunt County 4-H 2024 San Antonio Checklist

PLEASE COMPLETE ONE CHECK LIST PER FAMILY

DUE NOVEMBER 15TH, 2023 BY 12:00 PM

Name: _____

Quality Counts #: _____

Name: _____

Quality Counts #: _____

Name: _____

Quality Counts #: _____

Name: _____

Quality Counts #: _____

Phone: _____

4-H Club: _____

Email: _____

Date of Event: _____

4-H Enrollment(s) Current

Entry Application(s)

Read Schedule, General Rules, and contest/show section in Premium List

- Season Grounds Pass – Each exhibitor will be issued one free pass \$ _____
- Car Passes - Refer to pg.27 &28 of the San Antonio Premium List \$ _____
- Entry Fees: \$ _____
- Processing Fee (\$5 per member entering or teams \$5/show) \$ _____
Judging teams pay \$5/show. Excludes contests entered via Judging Card.
- Total Amount Due: \$ _____

Exact cash, check or money order payable to Hunt 4-H General Fund

For Office Use Only:

*Payment Type: _____ Check (Ck #: _____) _____ Money Order
_____ Cash

Receipt #: _____ Received By: _____ Date Received: _____