



Hunt County 4-H 2024 San Angelo Checklist

PLEASE COMPLETE ONE CHECK LIST PER FAMILY

DUE NOVEMBER 15TH, 2023 BY 12:00 PM

Name: _____

Quality Counts #: _____

Name: _____

Quality Counts #: _____

Name: _____

Quality Counts #: _____

Name: _____

Quality Counts #: _____

Phone: _____

4-H Club: _____

Email: _____

Date of Event: _____

- 4-H Enrollment(s) Current
- Entry Application(s)
- TLBA or TGBA Tag # (Market Lambs and Market Goats ONLY)
- Read Schedule, General Rules, and contest/show section in Premium Book

• Gate Passes – Each exhibitor will be issued one free Gate Pass \$ _____

Robotics, rabbits, food challenge, ag mechanics, and judging contest contestants which will be handed out on arrival

• Car Passes - Refer to pg.15 of the San Angelo Premium Book \$ _____

• Entry Fees: \$ _____

• Processing Fee (\$5 per member entering or teams \$5/show) \$ _____

Judging teams pay \$5/show. Excludes contests entered via Judging Card.

Total Amount Due: \$ _____

Exact cash, check or money order payable to Hunt 4-H General Fund

For Office Use Only:

*Payment Type: _____ Check (Ck #: _____)
_____ Cash

_____ Money Order

Receipt #: _____

Received By: _____

Date Received: _____