

## Hunt County 4-H 2024 Houston Checklist

## PLEASE COMPLETE ONE CHECK LIST PER FAMILY

## DUE NOVEMBER 15TH, 2023 BY 12:00 PM

Name:	Quality Counts #:
Name:	Quality Counts #:
Name:	Quality Counts #:
Name:	Quality Counts #:
Phone:	4-H Club:
Email:	Date of Event:
□ 4-H Enrollment(s) Cu □ Entry Application(s) □ Read Schedule, Genera • Gate Passes – Each exhibitor will be issue • Parking Passes - Refer to pg.34 of the HI Off-site judging contest participants will be issued grounds passes upon comple • Entry Fees: • Processing Fee (\$5 per member entering Judging teams pay \$5/show. Excludes contests ent Total Amount Due:  Exact cash, check or money order page.	al Rules, and contest/show section in Premium Book  ed one free Exhibitor Pass \$  LSR Handbook \$  etion of the contest per request of participant.  superior teams \$5/show) \$  tered via Judging Card.
For Office Use Only:	·
*Payment Type: Check (Ck #:) Cash	Money Order
Receipt #: Received By:	Date Received: