



# Hunt County 4-H Four States Fair Check List

PLEASE COMPLETE ONE CHECK LIST PER FAMILY

**DUE AUGUST 8TH, 2023, BY 12:00 PM**

Name: \_\_\_\_\_

Quality Counts #: \_\_\_\_\_

Name: \_\_\_\_\_

Quality Counts #: \_\_\_\_\_

Name: \_\_\_\_\_

Quality Counts #: \_\_\_\_\_

Name: \_\_\_\_\_

Quality Counts #: \_\_\_\_\_

Phone: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Email: \_\_\_\_\_

Date of Event: \_\_\_\_\_

- 4-H Enrollment(s) Current
- Entry Application(s)
- School Eligibility Form(s) (due 7 days before show)

- Gate Passes – 4 wristbands issued per exhibitor
- Parking Passes: \$ \_\_\_\_\_
- Entry Fees: \$ \_\_\_\_\_
- Processing Fee (\$5 per member entering): \$ \_\_\_\_\_
- Total Amount Due: \$ \_\_\_\_\_

*Please make payments payable to Hunt 4-H General Fund*

*For Office Use Only:*

\*Payment Type: \_\_\_\_\_ Check (Ck #: \_\_\_\_\_) \_\_\_\_\_ Money Order  
\_\_\_\_\_ Cash

Receipt #: \_\_\_\_\_ Received By: \_\_\_\_\_ Date Received: \_\_\_\_\_