



## HUNT COUNTY 4-H PROJECT COMPLETION FORM

*Please complete a separate Project Completion Form for each project completed.*

Name of 4-H Member: \_\_\_\_\_ Age: \_\_\_\_\_

Club Name: \_\_\_\_\_ Club Leader: \_\_\_\_\_

Member Level: \_\_\_\_\_ Junior \_\_\_\_\_ Intermediate \_\_\_\_\_ Senior

Project Completed: \_\_\_\_\_

*(For the approved project category listing, please visit <https://texas4-h.tamu.edu/wpcontent/uploads/RecordbookCategories.pdf>.)*

Project completion includes:

1. Six or more sequential learning experiences of 20-60 minutes
2. Community Service
3. Leadership
4. Exhibition of project work, if applicable

Project Goals: "I will learn to..."

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Learning Experiences:

*(Please tell about six separate 20-60-minute learning experiences. Please include where you went, what you did, and what you learned.)*

1. 

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2. 

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3. 

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4. \_\_\_\_\_  
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5. \_\_\_\_\_  
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6. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Leadership Activity:**

*(Please describe one leadership activity you participated in this project year. How did you show leadership? How did you share 4-H with others?)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Community Service Activity:**

*(Please describe one community service activity you participated in this project year. This does not need to be related to your project area.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify all above described activities occurred within the current project year. Additionally, I certify the above information to be correct and true.

Member Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Club Manger/ Project Leader Signature: \_\_\_\_\_

Date: \_\_\_\_\_

***Project completion forms must be received by the July 14<sup>th</sup> @ noon.*** Please submit project completion forms to the Hunt County Extension Office, 2217 Washington Street, Greenville, Texas 75401 or [hunt4h@ag.tamu.edu](mailto:hunt4h@ag.tamu.edu). Project completion pins will be provided for each project completed. Members may receive one pin for each year a project is completed. Project completion pins will be presented at the annual Hunt County 4-H Awards Event.

