



HUNT COUNTY 4-H APPLICATION FOR AWARD RECOGNITION

*****Record book *REQUIRED* for applying. Record books are due to the Extension Office May 22, 2023 at NOON. Interviews if needed will be scheduled June 23rd*****

Application selection, please check all that apply: _____ Outstanding Junior _____ Outstanding Intermediate
Awards Previously received: _____ Danforth *I Dare You* (SR only) _____ Gold Star (SR only)
Year Received Awards: _____

Name of 4-H Member: _____

Street Address: _____

Email Address: _____

Phone #: _____

Club Name: _____

Number of Years in 4-H: _____

Why is this award important to you?

What is your most significant 4-H achievement?

4-H Member Signature

Date

Club Leader Signature

Date