



Hunt County 4-H San Antonio Check List

PLEASE COMPLETE ONE CHECK LIST PER FAMILY

DUE NOVEMBER 13, 2020, BY 3:00 PM

Name: _____

Quality Counts #: _____

Name: _____

Quality Counts #: _____

Name: _____

Quality Counts #: _____

Name: _____

Quality Counts #: _____

Phone: _____

4-H Club: _____

Email: _____

- 4-H Enrollment(s) Current
- Entry Application(s)
- Show Entry Certification/Substitute W-9
- School Eligibility Form(s) (due 7 days before show)

- Gate Passes – 4 wristbands issued per exhibitor
- Parking Passes – free for 2021
- Entry Fees: \$ _____
- Processing Fee (\$5 per member entering): \$ _____
- Total Amount Due: \$ _____

Please make payments payable to Hunt 4-H General Fund

For Office Use Only:

*Payment Type: _____ Check (Ck #: _____) _____ Money Order
_____ Cash

Receipt #: _____ Received By: _____ Date Received: _____